

EVERYDAY LIFE IN THE MIDDLE EAST

9th NSM International Conference Lund

Day 1 September 19, 2013

Room	A: "Expressions"	B: "Borderlands"	C: "Idea(l)s"	D: "Realities"
8:30	Registration and Coffee			
10:00 Session 1	<p>Everyday Life in the Ottoman Empire Chair: Olof Heilo, Lund/Vienna</p> <p>G. Fryksén (Lund) <i>The Inner Life of Consulates: Swedish Families in the North African Regencies, c. 1729-1766</i></p> <p>J. Östlund (Lund) <i>Everyday Life in Ottoman Algiers through the eyes of Johan Fredrik Schultze, 1810-1847</i></p> <p>H. Sievert (Bonn) <i>Sources for "Everyday Politics" in Libya around 1900.</i></p> <p>Ü. G. Polat (Dumlupınar) <i>State-Society Relationships During The Transition Period of Turkey (1914-1923)</i></p>	<p>Diaspora Experiences Chair: Barzoo Eliassi, Lund</p> <p>L. P. Galal (Roskilde) <i>Between every day and eventful life: narratives of belonging in Coptic diaspora during and after the Egyptian revolution</i></p> <p>A. Ottosson al-Bitar (Stockholm) <i>The image of the homeland in Iraqi literature of exile</i></p> <p>C. Zettervall (Lund) <i>Balancing Repression and Idyllic Atmospheres: Tales on everyday life memories, homeland and Kurdish diasporic identities.</i></p> <p>H. Karimi (Leiden) <i>Beyond diaspora – what now?</i></p>	<p>Everyday Secularism in the Levant Chair: Sune Haugbølle, Roskilde</p> <p>S. Haugbølle (Roskilde) <i>Being Secular in Lebanon, 1975-2013</i></p> <p>A. Hastrup (Roskilde) <i>Cultural Production in a Revolutionary Setting: Contentions over Everyday Secularism in Syria</i></p> <p>M. Younes (Roskilde) <i>Secularism in Autobiographies of Lebanese Leftists</i></p> <p>T. V. Brønd (Roskilde) <i>Secularism and everyday life in revolutionary times</i></p> <p>A. Bandak (Copenhagen) <i>Ordinary and Exemplary Lives in Christian Syria</i></p>	<p>Water Resources Chair: Anders Jägerskog, Stockholm International Water Institute Discussant: Greg Shapland, FCO</p> <p>G. Bromberg, (Friends of the Earth Middle East) <i>Just Water: Jordan River Basin Challenges and Opportunities</i></p> <p>J. Selby, (Sussex) <i>The Israeli-Palestinian Joint Water Committee Revisited</i></p> <p>V. Yorke, (Bern) <i>Jordan's path to water security lies through political reforms and regional cooperation</i></p> <p>J. Wessels (Lund) <i>Daily life and water in the Jordan River Basin</i></p>
12:00	Lunch – hosted by The Crafoord Foundation			

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13:00 Session 2	Everyday Life of Past and Present Chair: Reza Arjmand, Lund	Identities and Identifications in the Maghreb Chair: Marianne Laanatza, Lund	Religion and the State Chair: Leif Stenberg, Lund	Everyday Life in Syria Amid Uprising and Civil War Chair: Ari Kerkkänen, FIME
	A. Yunis (Abu Dhabi) <i>Zaatar wa Zait (Zaatar and Olive Oil) Society, Economics and Everyday food</i>	E. Gottreich (Berkeley) <i>Jewishness and Moroccanness in the Modern Maghreb</i>	H. Juusola (Helsinki) <i>"Humus isn't enough! I want a state": The Lebanese Secular Democracy movement</i>	K. Mansour (Lund) <i>Everyday Life amid the Syrian Uprising</i>
	C. Baldazzi (Trieste) <i>Non-Work Time: Entertainment, Games and Pastimes in Palestine Between the end of the Ottoman Period and the British Mandate</i>	M. Laanatza (Lund) <i>Berber/ Amazigh Identity and Mobilization in the Maghreb</i>	S. ben Saad (Toulouse) <i>Freedom of religion in the Tunisian transitional context</i>	G. Shahrour (The Arab Human Security Network for Civil Societies) <i>The Brutal War in Syria: a Human Health Perspective</i>
	Ö. Ünkap <i>The Status of Women in the Dengbêj Tradition - A Fieldwork Conducted in the Southeastern Anatolia</i>	R. Lagervall (Lund) <i>The Definition of National Identity in the Moroccan Constitution from 2011</i>	J. Hage (UNC-Chapel Hill) <i>Ending Confessionalism: A New Electoral System for Lebanon</i>	
14:30	Coffee Break			
16:00	Welcome Note and General Introduction to the Conference (Leif Stenberg) Keynote Speaker: Jean-Pierre Filiu (Sciences Po) "Daily life in Revolutionary Syria"			

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17:30 Session 3		Conversation with Nadia Marzouki Research Fellow at the Centre d’Etudes Sociologiques et Politiques Raymond Aron, Paris, and Research Fellow at the European University Institute, Florence (Religiowest Project) Interlocutor: U. Özkırmılı	Workshop with Helle Lykke Nielsen (Copenhagen) <i>‘CLILstore – et redskab til Content and Language Instructed Learning i melle- møstlige sprog’</i>	
18:00	Book series launch and reception, “Islam and Nationalism”, with Umut Özkırmılı, Spyros A. Sofos and Nadia Marzouki Reception sponsored by FIME – The Finnish Institute in the Middle East and CMES – Center for Middle Eastern Studies			
19:00	Keynote Speaker: Christa Salamandra (City University of New York) “The Dark Aesthetic: Portents of the Syrian Conflict in Popular and Cinematic Culture”			
20:00	Film by Nabil Maleh , “The Road to Damascus”			

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Room	A: "Expressions"	B: "Borderlands"	C: "Idea(l)s"	D: "Realities"	E: EURAMES
9:00 Session 4	<p>Everyday Life between Tradition and Change Chair: Henry Diab, Lund</p> <p>L. Parlak (Okan), M. Yilmazata (Istanbul) & E. Güven (Kastamonu) <i>Everyday Life of Caucasian Minority Communities Living in the Middle East in the Context of Building Types</i></p> <p>P. Miettunen (Helsinki) <i>Dining with the ancestors: The rituals of identity confirmation</i></p> <p>J. B. Bøe (Bergen) <i>Shifting practices: A West Bank Wedding in the intersection of tradition, religion and modernity</i></p> <p>A. Hallberg (Lund) <i>Tradition, norm and practice in the use of case endings in spoken Standard Arabic</i></p>	<p>Diaspora and Homeland Chair: Svante Lundgren, Lund</p> <p>S. Lundgren (Lund), <i>The Assyrian Heritage</i></p> <p>Ö. Cetrez (Uppsala) <i>Assyrian Identity Practices and Conflict Resolutions</i></p> <p>A. Makko (Stockholm) <i>Politics, Ideology and Diaspora: Assyrian Identity in the 19th and 20th Centuries</i></p> <p>S. Donabed (Bristol), <i>Situationalism? Reasons for and Aspects of Non-conformist Identity</i></p>	<p>Religion and Family Chair: Ann Kull, Lund</p> <p>M. Lindbekk (Oslo) <i>A Revolution In Egyptian Family Law?</i></p> <p>M. Picchi (Naples) <i>The political dimension of family and gender relations in contemporary Islamist thought</i></p> <p>J. Svensson (Linné universitet) <i>God's rage - Muslim representations of HIV/AIDS as a divine punishment from the perspective of the cognitive science of religion</i></p>	<p>Funding and Financing Chair: Umut Özkırmılı, Lund</p> <p>D. Thompson (Lund) <i>Liberalising Local Empowerment in Egypt: Foreign Funding and the Freedom to 'Democratise'</i></p> <p>M. M. Ghafour (Lund) <i>The Government's funding for civil society in the Kurdistan Region</i></p> <p>A. Khalaf (Lund) <i>almakramat almalakiyya, An Informal Tool for Rent Distribution in the Gulf Oil Monarchies</i></p>	<p>German Middle Eastern Studies Chair: Dietrich Jung, Odense</p> <p>K. Lange (Berlin) <i>Social and Cultural Anthropology of the Middle East in German Language Contexts: an Overview</i></p> <p>S. Wippel (Berlin) <i>Research in Germany on Economic Issues of the Middle East and North Africa</i></p> <p>T. Richter (Hamburg) <i>German Middle East Political Science between Fast Track and Marginalization</i></p> <p>I. Braune (Marburg) <i>Centre for Near and Middle Eastern Studies (CNMS) in Marburg: an interdisciplinary Approach</i></p> <p>T. Zintl (Tübingen) <i>Middle Eastern Studies at the University of Tübingen</i></p>

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11:00	Coffee Break				
11:30 Session 5	<p>Everyday Life with the Dead Chair: Reza Arjmand, Lund</p> <p>C. Hanner (Gothenburg) <i>Architectural space of religious worship in geopolitical conflict areas - Byzantine built environments in Syria</i></p> <p>T. al-Saadi (Stockholm) <i>"City of the Dead": A Space for Life and Death in Modern Arabic Fiction</i></p> <p>A. Korangy (Virginia) <i>Life as Means to a Good Death: an Iranian Literary Mentality and Iranian Modus Vivendi</i></p>	<p>Changing Roles of Women Chair: Hege Irene Markusen, Lund</p> <p>B. Angelskår (Bergen) <i>Education is Employment is Empowerment, is it? An empirical inquiry into women and work in the West Bank</i></p> <p>L. L. Mustonen (Florence, Cairo) <i>Egyptian women: reflections on the current conflict over identity</i></p>	<p>(In)formal Politics and Political Culture Chair: Mark Sedgwick, Århus</p> <p>M. Valbjørn (Århus) <i>Beyond the Democratization and Authoritarianism 'paradogma': towards a 'genuine science of (Middle East) politics'</i></p> <p>M.-L. Clausen (Århus) <i>Inclusion of Informal Institutions as a Prerequisite for Successful State-Building in Yemen</i></p> <p>R. A. Boserup (DIIS) <i>Remaking Rebellion? Repression and Rebellion in Egypt and Algeria</i></p>	<p>EURAMES Board Meeting</p>	
13:00	Lunch hosted by Lund Municipality				

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14:30	Welcome and Introduction to Lund by vice mayor Jörgen Forsberg Keynote speaker: Farhad Khosrokhavar (EHES-CNRS), "The Iranian youth: their daily life in comparison to their Egyptian and Tunisian counterparts"				
16:00	Coffee Break				
16:30	Urban Spaces Chair: Spyros Sofos, London / Lund P. Tuominen (Helsinki) <i>The Clash of Values across Symbolic Boundaries: Morality and Spatiality of Everyday Practices in Contemporary Istanbul</i> I. Braune (Marburg) <i>Mediatization of everyday life: Parkour practices of young Moroccans</i> R. Arjmand (Lund) <i>Women-Only Parks in Iran, Pakistan and U.A.E</i> Z. Bar'el (Sapir Academic college and Beer Sheva) <i>Tabrir Square: From Place to Space, Geography of Representation</i>	Sport and Politics of Belonging Chair: Johan Cato, Lund L. Stenberg (Lund) D.-E. Andersson (Lund) B. Eliassi (Lund) <i>Sport and Politics of Belonging</i>	Among the Young Chair: Dustin Wellbaum, Lund S. Nasser el-Dine (Tampere) <i>Cultural hybrids of Ideal Relationship – Views of Urban Jordanian Youth</i> C. Ronsin (Florence) <i>Ordinary and Extraordinary Practices of Constructing Identity among University Students in Jordan</i> B. Lefort (Tampere) <i>"Al-jâmi'a kulihâ linâ": Partisan hegemony, identification, and the social production of space in the everyday life of Lebanese universities.</i> K. Scott (Lund) <i>Everyday Student Life in a Transforming Post-Conflict Society</i>	Changing Structures on the Arabian Peninsula Chair: Marianne Laanatza C. Hellestveit <i>Judicial Reform in Saudi Arabia – due Process or a Process Still Overdue?</i> K. Selvik (Bergen) <i>Print Media Liberalization and Electoral Coverage Bias in Kuwait</i> M. Laanatza (Lund) <i>Islamic Finance in the Gulf: of Rapid Growing Importance</i>	Imagining the Middle East in Northern Europe Chair: Egdnas Racijs, Kaunas; Niels Valdemar Vinding, Copenhagen A. S. Nalborczyk (Warsaw) <i>The Muslim World from the Woman's Perspective in the Polish Memoirs from the Eighteenth and Nineteenth Centuries: Regina Salomea Pliszczynowa and Anna Neumannowa</i> E. Racijs (Kaunas) <i>(Mis)representations of daily life in the Middle East in Lithuanian Media: in the Claws of Orientalism?</i> N. V. Vinding (Copenhagen) <i>Shari'a – a permanent part of (Northern) Europe's social and political fabric?</i>

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18:30	Coffee and wraps (available for purchase)				
19:00	James Dorsey (Rajaratnam School of International Studies), "Soccer - A Middle Eastern and North African Battlefield"				

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9:00 Session 7	Everyday Life on the TV Chair: Christa Salamandra, New York	Children of Immigrants Chair: Dalia Abdelhady, Lund	Transnational Sufism Chair: Rickard Lagervall, Lund	Contesting Power in the New Middle East I Chair: Jacob Høigilt, Oslo
	E. Güven, (Kastamonu), i. Kanik (Beykent) <i>From Arranged Marriage To Televised Dating: Matrimonial Shows On Turkish Televisions</i>	C. Ulug (Lund) <i>The Children of Turkish Immigrants in Berlin</i>	M. Rytter (Århus) <i>Back to the Future: Return Mobility and the Invention of Origin among Danish Pakistani Sufis</i>	P. Tank (PRIO) <i>Islamist Responses to the Politics of Contention: the Case of Turkey's Justice and Development Party and the Kurdish Opposition</i>
	L. Galal (Fayoum) <i>Talk Show programs discourses and decision making process in crucial issues</i>	D. Jakobsson (Lund) <i>The Children of Turkish Immigrants in Stockholm</i>	M. Sedgwick (Århus) <i>The Transnational Sufi Milieu between Turkey and New York from the 1970s to the Present Day</i>	D. Tuastad (Oslo) <i>Pragmatic Power and Its Effects on Hamas-PLO Relations</i>
	E. Galal (Copenhagen) <i>Watching cartoons: national and minority identity constructions in everyday life media use</i>	M. Stahlschmidt (Lund) <i>The Children of Turkish Immigrants in Copenhagen</i>	M. Riexinger (Århus) <i>The Roots of Transnational anti-Sufi Discourse in 14th Century Granada</i>	B. O. Utvik (Oslo) <i>A Question of Faith? Brothers, Salafis and Secularists Debating the Egyptian Constitution</i>
	J. Skovgaard-Petersen (Copenhagen) <i>The New TV preachers in fiction: Egypt's Liberals create the preachers they would like to see</i>	N. Gren (Gothenburg) <i>Viewing 'Palestine' from the Diaspora</i>		K. Kverme (Oslo) <i>The Patriarch, the General and the Doctor: Vying for Leadership of the Maronite Community</i>
11:00	Lunch hosted by the Center for Middle Eastern Studies			

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12:00 Session 8	Art as a Mirror to Everyday Life Chair: Anders Ackfeldt, Lund	Life at the Margins Chair: Nadia Marzouki, Paris/Florence	Undercurrents of Contemporary Salafism Chair: Jonas Svensson, Linné universitetet	Contesting Power in the New Middle East II Chair: Bjørn Olav Utvik, Oslo
	E. Arnoldi (Lund) <i>Renaming Shubada Street: Everyday Palestinian Resistance and Graffiti</i>	B. Hall (Florence) <i>Daily Struggles in Relegated Places: the Case of the Arab-Bedouins in the Naqab, and the al-Akhdam Community in Yemen</i>	E. Raciuss (Kaunas) <i>Use of the Salafi Terminology among the Lithuanian Followers of the "Salafi Path"</i>	J. Høigilt (Oslo) <i>Failing Against the Odds? Palestinian Youth Mobilization in the West Bank, Gaza and Israel</i>
	H. I. Markussen (Lund) <i>Intellectuality and poetry in contemporary Alevism</i>	E. Carpi (Sydney) <i>Everyday Life in Dahiye and Akkar: unpacking humanitarianism from the 2006 war to the current Syrian crisis</i>	E. Poljarevic (Edinburgh) <i>Salafism and the Individual Search for Authenticity</i>	A. Hofheinz (Oslo) <i>#WhyIHateIkhwan: Islamist-Secular Polarization in Egyptian Social Media</i>
	K. Hennessey (American Institute for Yemeni Studies) <i>Holding a Mirror Up to the Nation: Everyday Life as Political Metaphor in Contemporary Yemeni Film and Theater</i>	U. Flader (Manchester) <i>Ambiguous Space of Kurdishness: the Role of the Home in Everyday Resistance of Kurds in Turkey</i>	G. Dogan (Gothenburg) <i>Moral Geographies and the Disciplining of Senses of Swedish Salafis</i>	K. Takvam Kindt <i>Bridging the Divide: Ideologically Independent Unionism in Egypt</i>
	J. Otterbeck (Lund) <i>Negotiating Islamic Masculinity in contemporary Islamic music</i>	C. Thorleifsson (Fafo Institute for Applied International Studies) <i>Threatening Others: everyday fear and nationalism in an Israeli border town</i>	S. Olsson (Södertörn) <i>A Swedish Puritan Salafi View of Segregation and Emigration</i>	J. Nordenson (Oslo) <i>Activism and the Internet: the Fight against Sexual Harassment in Post-Revolution Egypt</i>
	H. Diab (Lund) <i>The West and the Oriental Other</i>	S. Sofos (London, Lund) <i>The construction of space and place in the everyday life of European Muslims</i>	U. Mårtensson (NTNU) <i>"Public Salafism" in Norway: The Saved Sect Hugs Infidels</i>	T. H. Tordhol (Oslo) <i>Rural Revolution? Farmers, Fishermen and the Egyptian Revolution</i>
14:30	Coffee Break			

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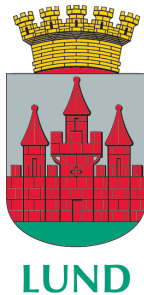
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15:00	General Assembly of the Nordic Society for Middle Eastern Studies			
16:30	Coffee Break			
17:00 Session 9	Voices in a New World Chair: Jonas Otterbeck, Lund	Parallel States Project Chair and introduction: Mathias Mossberg, Lund	Ideals and Realities Chair: Ingmar Karlsson, Lund	Freedom and Security Chair: Darcy Thompson, Lund
	D. Wellbaum (Malmö) <i>The Social Arab – Online Developments Of Expression & Vlogging In The Middle East</i>	N. Hurwitz (Ben Gurion University) <i>A PSP security strategy</i>	K. Steiner (Malmö) <i>War and Peace Theology in German and Swedish Christian Zionism: a Comparative Content Analysis</i>	R. Urinboyev (Lund) <i>Living Law and Political Stability in Post-Soviet Central Asia. A Case Study of the Ferghana Valley in Uzbekistan</i>
	S. Khonsari (Malmö) <i>Everyday Life in Iran for Women, New Identity</i>	R. Khalidi (UNCTAD, Geneva) <i>An Israeli-Palestine Parallel States Economy by 2035</i>	A. Granmayeh (London), <i>Reflections of the Arab Spring: Aspects of Islamism in the Middle East and North Africa</i>	R. Ziadeh (Syrian Center for Political and Strategic Studies) <i>The Wall of Fear and the Intelligence Apparatus in Syria</i>
	J. W. Anderson (CUA) <i>Is Informationalization Good for the Middle East?</i>	M. LeVine (Irvine) <i>Religion in the Palestinian-Israeli Conflict: from Obstacle to Peace to Force for Reconciliation?</i>		S. J. Steinbeiser (AIYS) <i>Daily Life in a Fractured Republic: Yemen in the Context of the National Dialogue</i>

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18:30	Bus to the Concert Hall
19:00	Reception
19:30	Concluding dinner
21:00	Music panel moderated by Mark LeVine (Irvine)
22:00	Concert
01:00	Bus back to Elite Hotel Lund

The NSM International Conference in Lund is generously supported by

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